



**GOVERNMENT OF THE PUNJAB  
POLICE DEPARTMENT**

**Dated: 14/09/2026**

**NOTIFICATION**

**No. 4465 /AD-Welfare:** - In exercise of the powers conferred under Article 8(2)(q) and Article 27 of the Police order 2002 and upon recommendation of Provincial Welfare Board in its Annual Board Meeting held on 31.08.2026 and as prescribed in Rule-15 under head "Amendments in Regulations" of Punjab Police Welfare Fund Regulations – 2022, the Provincial Police Officer, Punjab is pleased to make the following amendments in the Punjab Police Welfare Fund Regulations – 2022 (*being amended from time-to-time*), with effect from the dates as mentioned against each:

**1. In Rule – 17, under head "Wedding Gift"** (*amended vide Notifications No.6765/AD-Welfare, dt: 06.03.2023, No.7172/AD-Welfare, dt: 14.03.2023 and No.6627/AD-Welfare, dt: 13.05.2024*), the following amendments have been made, **w.e.f. 01.09.2026:**

| <b>Members / Beneficiaries</b>                      | <b>Amended Rates (in PKR)</b> |
|-----------------------------------------------------|-------------------------------|
| Daughters of Members ( <i>Serving / Retired</i> )   | 250,000                       |
| Daughters of Members ( <i>Died during service</i> ) | 500,000                       |
| Daughters of Members ( <i>Shaheed</i> )             | 750,000                       |

**Terms & Conditions:**

- Claims for the wedding gift must be submitted **within two years** of the marriage of a member's daughter or female employee. Late submissions will not be entertained.
- The other term & conditions as well as procedure for submission of application are same as mentioned in Regulations – 2022 / previous amended notifications.

**2. In Rule – 18, under head "Scholarship"** (*amended vide Notification No.6627/AD-Welfare, dated 13.05.2024*), the following amendments have been made, **w.e.f. 01.09.2026/ Study year 2026-2027:**

| <b>Sr.#</b> | <b>Educational Programs/ degrees &amp; Educational Authorities/Institutions</b>                                                                                                         | <b>Amended Rates (in PKR)</b> |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1.          | <b><u>Matriculation:</u></b><br>On completion of Matriculation or equivalent ( <i>in any grade/percentage</i> ), only for children of Class-IV ( <i>BPS 1 to 5</i> ) employees/Members. | Rs.20,000/- (one-time Fixed)  |

| Sr.# | Educational Programs/ degrees & Educational Authorities/Institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amended Rates (in PKR)                                                                                                                                                                                                                                                                                                                           |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.   | <b><u>FA/FSC/I. Com/D. Com/ICS/A – Level or equivalent:</u></b><br>All Public/Private colleges registered with Board of Intermediate & Secondary Education and only for regular students.                                                                                                                                                                                                                                                                                                                                                                        | Rs.50,000/- fixed (per annum)                                                                                                                                                                                                                                                                                                                    |
| 3.   | <b><u>All 4/5 years Graduate/Post-Graduate Programs / equivalent:</u></b><br>Includes BS Hons., D. Pharmacy, DPT, BS (Allied Health Sciences), BS Hons. (Agriculture), DVM, BBA/MBA, LLB, BS (Com.) or equivalent 4/5 years degrees (BS Engineering) and for students completing ADP and register for 5 <sup>th</sup> semester to complete BS programs from all public/ private Sector HEC recognized universities in Punjab (only for regular students), as mentioned at Sr. Nos.5,6 of Scholarship Policy (Notification No.6627/AD-Welfare, dated 13.05.2024). | <ul style="list-style-type: none"> <li>For private/public/autonomous institutions: <b>Rs.60,000/-</b> (per annum) as "fixed amount".</li> <li>For public/autonomous institutions <b>ONLY</b> [if fee (admission, registration, tuition) deposited more than Rs.60,000]:<br/><b>"As per actual"</b> (admission, tuition, registration)</li> </ul> |
| 4.   | <b><u>Provisions of laptop:</u></b><br>All students enrolled for (4/5) years program including ADP, BS (Hons), MBBS, BDS, Engineering, IT, Business, Accounting as given at Sr. Nos.4,5,6,8 (mentioned in Scholarship Policy, issued vide Notification No.6627/AD-Welfare, dated 13.05.2024).                                                                                                                                                                                                                                                                    | Discontinued for all students.                                                                                                                                                                                                                                                                                                                   |
| 5.   | <b><u>Special Educational Institutions/Autism:</u></b><br>All Public/Private Sector Special Education Institutions.                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>In case of study only, <b>up to Rs.75,000/-</b> (per month)</li> <li>For study &amp; therapies from certified practitioners, up to <b>Rs.1,500,000/-</b> (per annum).</li> </ul>                                                                                                                          |

#### **Terms & Conditions/Eligibility Criteria:**

- Claims for the Scholarships must be submitted **within two years** of the admission of children of a member. Late submissions will not be entertained.
- The other term & conditions as well as eligibility criteria / procedure for submission of application are same as mentioned in PPWF Regulations – 2022 / previous amended notifications.
- The scholarship rates for the remaining programs / disciplines (mentioned at Sr. Nos.2,4,7,8,10,11 of Notification No.6627/AD-Welfare, dated 13.05.2024) are same.
- Claims already paid under the above-mentioned policy (circulated vide Notification No.6627/AD-Welfare dated 13.05.2024), will not be reconsidered/reopened for the payment of any arrears or adjustments after the issuance of this policy/notification.

3. In Rule – 21, under head “Medical Financial Assistance” (amended vide Notification No.6627/AD-Welfare, dated 13.05.2024), the following amendments have been made, w.e.f. 01.09.2026:

▪ **Cancer:**

| Type         | Members              | Spouse & Children  |
|--------------|----------------------|--------------------|
| a) Benign    | up to Rs.400,000/-   | up to Rs.200,000/- |
| b) Malignant | up to Rs.1,000,000/- | up to Rs.500,000/- |

▪ **Minor Surgeries:**

| Minor Surgeries                                                            | Members            | Spouse & Children  |
|----------------------------------------------------------------------------|--------------------|--------------------|
| a. Simple Abdominal<br>b. Cataract<br>c. Debridement<br>d. Minor fractures | up to Rs.150,000/- | up to Rs.100,000/- |

**Terms & Conditions/Eligibility Criteria:**

- Claims for the Medical Financial Assistance must be submitted **within two years**. Late received claims will not be entertained.
  - The other term & conditions as well as eligibility criteria / procedure and rates for other categories/diseases are same as mentioned in Regulations – 2022 / previous amended notifications.
2. The above said policies may be circulated to your subordinate offices for compliance.

-Sd/

Inspector General of Police/PPO,  
Punjab.

**No. & date even:**

A copy is forwarded to:

1. All Heads of Police offices in Punjab.
2. All Staff Officers posted in CPO, Punjab, Lahore.
3. Deputy Director, CPO, Punjab, Lahore.
5. All ADs/Supdts:/Branch Incharges in CPO, Punjab.

Notification may be circulated amongst your respective subordinate staff, displayed at notice boards (*Moharrir Rooms/ Police Lines / offices*), prominent places, official social media platforms etc. for information.

(IMRAN ARSHAD) PSP

Addl: Inspector General of Police,  
Finance & Welfare, Punjab, Lahore.

**CC:**

- i. Assistant Director (Personnel), CPO, Punjab, Lahore, for information, please.
- ii. Raja Tallat, System Analyst, Computer Bureau, CPO, with the direction to:
  - (a) Upload the above said notification at websites of Punjab Police, Regions & Districts.
  - (b) Update Punjab Police Welfare Management System under relevant heads.
- iii. Incharge Control Room with request to email & WhatsApp this notification to all above-mentioned offices.